

Student Information Form

KISHWAUKEE COLLEGE

PLEASE PRINT LEGIBLY

21193 Malta Road • Malta, IL 60150-9699
815-825-2086 • www.kishwaukeecollege.edu

LAST NAME	FIRST	MIDDLE	FORMER NAME (IF APPLICABLE)	
PERMANENT ADDRESS	APT	CITY	STATE	ZIP
CURRENT ADDRESS	APT	CITY	STATE	ZIP
()		()		
DAY PHONE		EVENING PHONE		
SOCIAL SECURITY NUMBER*			BIRTHDATE (MONTH/DAY/YEAR)	

*Social Security Numbers are kept confidential and not released to any individual or organization except as required by federal and state laws. Applicants who do not have a Social Security Number will be assigned a Kishwaukee College identification number.

1. Are you Hispanic or Latino? (OR Are you of Spanish origin?) YES NO
2. Are you from **one or more** of the following racial groups? **Select all that apply.**
 AMERICAN INDIAN or ALASKA NATIVE ASIAN BLACK or AFRICAN AMERICAN
 NATIVE HAWAIIAN or OTHER PACIFIC ISLANDER WHITE Choose Not To Respond
3. Please identify **primary** racial/ethnic group. **Select one.**
 AMERICAN INDIAN or ALASKA NATIVE ASIAN BLACK or AFRICAN AMERICAN HISPANIC or LATINO
 NATIVE HAWAIIAN or OTHER PACIFIC ISLANDER WHITE Choose Not To Respond

Note: The following information is requested only to determine compliance with federal civil rights laws, and your response will not affect consideration of your application. By providing this information, you will help assure that this program is administered in a nondiscriminatory manner.

4. GENDER: FEMALE MALE 5. VETERAN: YES NO 6. U.S. CITIZEN: YES NO

IF YOU ARE NOT A U.S. CITIZEN, YOU MUST PROVIDE THE FOLLOWING INFORMATION:

CITIZEN STATUS: FOREIGN STUDENT ON F1-VISA RESIDENT ALIEN/REFUGEE NON-RESIDENT ALIEN OTHER VISA _____
COUNTRY OF CITIZENSHIP: _____
COUNTRY OF BIRTH: _____

Enrollment Start Term (check one): FALL SPRING SUMMER YEAR _____

Programs of Study: Please select your program of study.

TRANSFER DEGREE PROGRAMS:

What is your intended major for transfer to a 4-year university?

(please check one)

- Associate of Arts (AA) Associate of Science (AS)

MAJOR: _____

- Associate of Fine Arts (AFA) Associate in Fine Arts/Education (AFA)
 Associate of Engineering Science (AES)

GENERAL ENROLLEE:

Not seeking a degree/certificate. Course enrollees may not be eligible for financial aid. **Visiting students must complete a Prerequisite Request Form.**

- Undergraduate Non-Degree

HIGH SCHOOL STUDENTS:

Concurrent enrollment in high school and college. **A recommendation form signed by a high school official and parent/guardian is required at the time of registration.** Form is available in Admissions, Registration, and Records office.

- High School Student

Students under the age of 16 are required to meet with and be approved by the Director of Admissions, Registration, and Records.

CAREER DEGREE PROGRAMS: Associate of Applied Science (AAS)

- | | |
|--|--|
| <input type="checkbox"/> 289 Automated Engineering Technology/CNC | <input type="checkbox"/> 460 Networking and Systems Administration |
| <input type="checkbox"/> 230 Automotive Technology | <input type="checkbox"/> 258* Nursing |
| <input type="checkbox"/> 480 Aviation Flight | <input type="checkbox"/> 406 Office Systems |
| <input type="checkbox"/> 270 Collision Repair Technology | <input type="checkbox"/> 490* Online Nursing (NIOIN) |
| <input type="checkbox"/> 412 Computer-Aided Architectural Design | <input type="checkbox"/> 403 Ornamental Horticulture/Floral Design |
| <input type="checkbox"/> 413 Computer-Aided Mechanical Design | <input type="checkbox"/> 401 Ornamental Horticulture/General |
| <input type="checkbox"/> 437 Computer Information Systems | <input type="checkbox"/> 402 Ornamental Horticulture/Greenhouse |
| <input type="checkbox"/> 229 Criminal Justice-Corrections | <input type="checkbox"/> 405 Ornamental Horticulture/Sports Turf Management |
| <input type="checkbox"/> 228 Criminal Justice-General | <input type="checkbox"/> 404 Ornamental Horticulture/Landscape Design and Construction |
| <input type="checkbox"/> 426 Diesel Power Technology | <input type="checkbox"/> 407 Ornamental Horticulture/Nursery Management |
| <input type="checkbox"/> 259 Early Childhood Education | <input type="checkbox"/> 485 Paraprofessional Educator |
| <input type="checkbox"/> 434 Electronics & Computer Technology | <input type="checkbox"/> 222* Radiologic Technology |
| <input type="checkbox"/> 456* EMT-Paramedic | |
| <input type="checkbox"/> 288 Manufacturing Technology/Tool and Die | |
| <input type="checkbox"/> 218 Marketing and Management | |

*Admission to this program is selective and based on department criteria. See respective department in college catalog for admission criteria information.

